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| APPLICATION NO.                                                                                                        | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|---------------------|------------------|--|
| 10/518,930                                                                                                             | 01/13/2005  | Tommi Koistinen      | 042933/373913       | 7618             |  |
| 825 7500 09/18/2009 ALSTON & BRO LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE. NC 28/28/4000 |             |                      | EXAM                | EXAMINER         |  |
|                                                                                                                        |             |                      | TAHA                | TAHA, SHAQ       |  |
|                                                                                                                        |             |                      | ART UNIT            | PAPER NUMBER     |  |
|                                                                                                                        |             |                      | 2446                |                  |  |
|                                                                                                                        |             |                      |                     |                  |  |
|                                                                                                                        |             |                      | MAIL DATE           | DELIVERY MODE    |  |
|                                                                                                                        |             |                      | 09/18/2009          | PAPER            |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

| Notice of Panel Decision                                                                                                                                                                                                                                                                                                |                                                                                                                                                    | Reexamination                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| from Pre-Appeal Brief                                                                                                                                                                                                                                                                                                   | 10/518,930                                                                                                                                         | KOISTINEN ET AL.                                                                                                                                     |
| Review                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                    | Art Unit                                                                                                                                             |
| Review                                                                                                                                                                                                                                                                                                                  | SHAQ TAHA                                                                                                                                          | 2446                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                    |                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                    |                                                                                                                                                      |
| This is in response to the Pre-Appeal Brief Re                                                                                                                                                                                                                                                                          | quest for Review filed 9 July 200                                                                                                                  | 9.                                                                                                                                                   |
| <ol> <li>Improper Request – The Request is<br/>reason(s):</li> </ol>                                                                                                                                                                                                                                                    | s improper and a conference will                                                                                                                   | not be held for the following                                                                                                                        |
| ☐ The Notice of Appeal has not beer☐ The request does not include reas☐ A proposed amendment is include☐ Other:                                                                                                                                                                                                         | ons why a review is appropriate.                                                                                                                   | ·                                                                                                                                                    |
| The time period for filing a response continuous the mail date of the last Office communication.                                                                                                                                                                                                                        |                                                                                                                                                    |                                                                                                                                                      |
| 2. ☑ Proceed to Board of Patent Appea<br>held. The application remains under appea<br>is required to submit an appeab iref in act<br>brief will be reset to be one month from m<br>running from the receipt of the notice of a<br>appeal brief is extendible under 37 CFR 1.<br>of the notice of appeal, as applicable. | al because there is at least one a<br>cordance with 37 CFR 41.37. The<br>ailing this decision, or the balanc<br>opeal, whichever is greater. Furth | actual issue for appeal. Applicant<br>e time period for filing an appeal<br>e of the two-month time period<br>her, the time period for filing of the |
| ⊠ The panel has determined the state Claim(s) allowed:     Claim(s) objected to:     Claim(s) rejected: 26 - 37 and 41 - 57 Claim(s) withdrawn from consideration.                                                                                                                                                      | Z.                                                                                                                                                 |                                                                                                                                                      |
| Allowable application – A conferent Allowance will be mailed. Prosecution on tapplicant at this time.                                                                                                                                                                                                                   |                                                                                                                                                    |                                                                                                                                                      |
| 4. ☐ <b>Reopen Prosecution</b> – A conference action will be mailed. No further action is                                                                                                                                                                                                                               |                                                                                                                                                    |                                                                                                                                                      |
| All participants:                                                                                                                                                                                                                                                                                                       |                                                                                                                                                    |                                                                                                                                                      |

(3)Pwu, Jeffrey.

(4)\_\_\_\_\_

Application/Control No.

Applicant(s)/Patent under

(2) Jaroenchonwanit, Bunjob.

/Bunjob Jaroenchonwanit/ Supervisory Patent Examiner, Art

(1) SHAQ TAHA.

Unit 2456